



BlueCross BlueShield of Florida

An Independent Licensee of the Blue Cross and Blue Shield Association

Birmingham Service Center
450 Riverchase Parkway East • Birmingham, AL 35244-2858

VISION/HEARING CLAIM

- VISION CLAIM
 HEARING CLAIM

TYPE OR PRINT

| PATIENT & INSURED (SUBSCRIBER) INFORMATION | | |
|--|--|--|
| 1. Patient's Name (First name, middle initial, last name) | 2. Patient's Date of Birth M M / D D / Y Y Y Y □ □ / □ □ / □ □ □ □ | 3. Insured's Name (First name, middle initial, last name) |
| 4. Patient's Address (Street, City, State, Zip Code) | 5. Patient's Sex <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE | 6. Insured's I.D. Number (Include any letters) |
| | 7. Patient's Relationship To Insured Self Spouse Child Other <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 8. Insured's Group Number (Or Group Name) |
| 9. Other Health Insurance Coverage (Name of Policyholder, Plan Name and Address, and Policy or Medical Assistance Number. Attach a copy of your carrier benefit payment notice showing charges submitted and payments made.) | 10. Was Condition Related To A. Patient Employment <input type="checkbox"/> YES <input type="checkbox"/> NO B. An Auto Accident <input type="checkbox"/> YES <input type="checkbox"/> NO C. An Accident <input type="checkbox"/> YES <input type="checkbox"/> NO | 11. Insured Address (Street, City, State, Zip Code) |

| 12. | A. DATE OF SERVICE | | B. PLACE OF SERVICE | C. PROCEDURE CODE | D. TOTAL CHARGES | E. NO. OF SERVICE |
|---------------------|--------------------|-----------------|---------------------|-------------------|------------------|-------------------|
| | FROM | TO | | | | |
| | M M D D Y Y Y Y | M M D D Y Y Y Y | | | | |
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| CLAIM TOTAL: | | | | | | |

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| 13. Diagnosis |
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| 16. Referring Doctor or Provider |
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| 17. Referring Physician UPIN Number |
| |
| 18. Signature of Physician or Supplier |
| |
| Signed _____ Date _____ |
| 19. Make Payment To: <input type="checkbox"/> PROVIDER <input type="checkbox"/> PATIENT |

| 16. | | SPHERE | CYLINDER | AXIS | PRISM |
|--------------------------------------|-----------------------|--------|----------|------|-------|
| D I S T A N C E | R I G H T | | | | |
| | L E F T | | | | |

The lens prescription must be included for reimbursement of lens purchase.

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| 15. TYPE LENSE <input type="checkbox"/> BIFOCAL <input type="checkbox"/> TRIFOCAL <input type="checkbox"/> PLANO <input type="checkbox"/> GLASS LENS <input type="checkbox"/> PLASTIC LENS <input type="checkbox"/> CONTACT LENS |
|---|

| | |
|---|--------------------------|
| 20. Physician's or Supplier's Name, Address & Zip Code | |
| | |
| Telephone Number □ □ □ - □ □ □ - □ □ □ □ | |
| 21. Rendering Physician NPI Number | |
| | |
| 22. Provider Number | 23. Tax ID Number |
| | |